



## IOSCO COUNTY AGRICULTURAL SOCIETY

P.O. Box 533 Hale, Michigan 48739 Att. Mark Parkinson

***THIS IS NOT A CONTRACT- DO NOT SEND A PAYMENT***

***With this application you will be considered by the Committee  
for a Concession/Merchant Booth at the Iosco County Fair.***

***Please include your email address in the following application; we will be contacting you soon.***

### **CONCESSION/MERCHANT BOOTH PRE-APPLICATION**

**Please contact Mark Parkinson at 989-728-3566 with additional questions.**

Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_

Describe Your Business \_\_\_\_\_  
\_\_\_\_\_

Booth Size \_\_\_\_\_ Inside/Outside \_\_\_\_\_ Water \_\_\_\_\_ Electricity \_\_\_\_\_

Outside – Have Own Facility or Tent \_\_\_\_\_ Size \_\_\_\_\_

***Thank you for your interest!***

***Iosco County Fair***